## MAR 1 7 2006

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Debanjan Mukherjee et al.

Control of the second

Title:

Trimmable Bandgap Voltage Reference

**Application No.:** 

10/724,440

Filing Date:

November 26, 2003

Examiner:

**Adolf Berhane** 

**Group Art Unit:** 

2838

**Docket No.:** 

M-15289 US

Confirmation No.

1199

Irvine, California March 17, 2006

#### Via Facsimile to (571) 273-8300

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the following documents are being facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below:

- 1) Amendment Transmittal
- 2) Response to Office Action

Dated: 3-17 - , 2006

Saundra L Carr

Number of pages (including this sheet): 12

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MAR 17 2006

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Re:

Applicants:

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10/724,440 Adolf Berbane Filing Date: Group Art Unit: November 26, 2003

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#### Dear Sir:

Transmitted herewith is an Amendment for the above-identified application:

 $\boxtimes$ Applicant claims SMALL ENTITY

Ø APPLICANT(s) PETITIONS FOR AN EXTENSION OF TIME AS INDICATED BELOW:

EXTENSION (months)	E FOR SMALL ENTITY	PE	PEE FOR LARGE ENTITY					
1 month		\$60.00		\$120.00				
2 months	$\boxtimes$	\$225.00		\$450.00				
3 months		\$510.00		\$1,020.00				
4 months		\$795.00		\$1,590.00				
- 5 months		\$1.080.00		\$2,160.00				
If an additional extension of ti	\$60.00 \$120.00 \$225.00 \$450.00 \$510.00 \$1,020.00 \$795.00 \$1,590.00							

THE FEES FOR CLAIMS HAS BEEN CALCULATED AS SHOWN BELOW:

Total C	Claims	17	-	20	=	0	х	\$50.00	\$.00			
Indepe	ndent Claims	3	-	3	=	0	х	\$200.00	\$.00			
Multiple Dependent Claims		\$360	(if a	pplicab	ble)	*************			\$.00			
Total Claim Calculations												
Reduction by 1/2 for Claiming Small Entity Status.												
TOTAL CLAIM FEES SUBMITTED HEREWITH												
ХХ	Please charge the fees set forth above to our Deposit Account No. 50-2257 in the amount of											
XX	Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 50-2257											

Certification of Facsimile Transmission

I hereby certify that this paper is being facsimile transmitted to the U.S. Patent and Trademark Office on the

date shown below.

 $\boxtimes$ 

March 17, 2006

Date of Signature

Respectfully submitted,

Jonatkan W. Hallman Attorney for Applicants

Reg. No. 42,622 Tel.: (949) 752-7040 33/20/2006 HVUONG1 00000029 502257

## MAR 1 7 2006

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

Debanjan Mukherjee; et al.

Assignee:

Scintera Networks, Inc.

Title:

Trimmable Bandgap Voltage Reference

Serial No.:

10/724,440

Filing Date:

November 26, 2003

Examiner:

Adolf Berhane

Group Art Unit:

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### RESPONSE TO OFFICE ACTION

Dear Sir:

In response to the Office Action dated October 17, 2005, please enter the following amendment and remarks.

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Appl. No. 10/724,440